

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 09 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 09 2005

The applicant **A.L. & Dorothy L. Brinkoetter** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **.223 CFS** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Commercial & Domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks") **Commercial & Domestic**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SE¼ NE¼ of Section 2, T.35N., R.37E. M.D.B.&M. or at a point from which the E¼ corner of said Section 2 bears S43°49'E, a distance of 1551.0 feet.**
6. Place of Use **1.27 acres lying within the SE¼ NE¼ of Section 2, T.35N., R.37E. M.D.B.&M.**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **drilled well and water distribution system**
9. Estimated cost of works **\$10,000**
10. Estimated time required to construct works **2 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**
12. Remarks: **Water is to be used for a commercial business, annual consumptive use will not exceed 2.00 acre-feet. Proposed uses include landscaping, dust control, domestic and other commercial uses as needed.**

72360

By s/ **John H. Milton III as agent**
John H. Milton III
146 West Second Street
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Compared mt/gk1

Protested
